| | | | Annual Train | ning Sit | e | | | |
|------------------------------|--|---------------------|---|---------------------------|---|---|---------------------------------------|--|
| Designation and S | State: KIMBALI | L BOTTOMS, ND | | | | | | |
| Information | Installation/Site | | CONUSA | | Evaluation Headquarters | | Director of Reserve Components | |
| Mailing Address | SENIOR ARMY ADVISOR 4200 E DEVINE AVE BISMARK, ND 58506-5511 | | COMMANDER FIFTH U.S. ARMY ATTN: AFKB-TR-TI 1400 EAST GRAYSON ST FT SAM HOUSTON, TX 78234-7000 | | SENIOR ARMY ADVISOR 4200 E DEVINE AVE BISMARCK, ND 58506-5511 | | N/A | |
| Point of Contact | COL WALTER SGM TOTH | | INGRID BOYLE MITZIE MEISETSCHLEAGER | | COL WALTER SGM TOTH | | | |
| DSN Phones | 344 - 5134/5135/5136 FAX 344 - 5960 | | 471 - 1320 471 - 1310 FAX 471 - 0711/1090/9542 | | 344 - 5134/5135/5136 FAX 344 - 5960 | | | |
| Comm Phones | (701) 224 - 5134/5135/5136 FAX (701) 224 - 5960 | | (210) 221 - 1320 (210) 221 - 1310 FAX (210) 221 - 0711/1090/954 | 42 | (701) 224 - 5134/5135/5136 FAX (701) 224 - 5960 | | | |
| | | | Reporting Ins | structio | ns | | | |
| Point of Contact SGM TOTH | | Airport BISMARCK | | Site Distance 10 MILES | Govt Transportation Available Building N RENTAL CAR AUTHORIZED | | Building No. | |
| | | • | Selected Administrat | tive Inf | ormation | | | |
| Officers Club NO | Laundry ARROWHEAD CLEANERS (701) 223-3311 | | Lodging RADISSON (701) 258-770 EXPRESSWAY INN (701) 222-290 | | 00 | Recreation FISHING BOATING CAMBLING | | |
| NCO Club NO | | | COMFORT INN (701) 223-1911 RAMADA SUITES (701)221-3030 | | | GAMBLING BOWLING HUNTING GOLFING SWIMMING | | |

Administrative Instructions

COORDINATION FOR VEHICLE SHOULD BE MADE WITH THE UNIT BEING EVALUATED.

Remarks

KIMBALL BOTTOMS IS ONE OF TWO RIVER CROSSINGS USED TO CROSS THE MISSOURI RIVER. IT IS ABOUT A 20 MINUTE DRIVE FROM DOWNTOWN BISMARCK, ND.